



## **OIL INDIA LIMITED**

(A Government of India Enterprise)  
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### **Amendment No. 1 dated 28.10.2022 to Tender No. SSI1833L23/L6 dated 14.10.2022**

This amendment is issued for the following:

(a) To include the following items in the scope of this tender in addition to the already existing tender items:

<b>Item No. / Mat. Code</b>	<b>Item Description</b>	<b>Qty. (UoM)</b>
100 / 91764654	<p><b>STATIONERY - PRINTED FORM FOR SAFETY &amp; ENVIRONMENT DEPARTMENT</b></p> <p>Cold Work Permit (Bilingual), 2 pages per set and 100 pages per book, 2 pages per set and 100 pages per book.</p> <p>Both side printing and perforated.</p> <p>Each set of pages to have a serial No.</p> <p>First page Yellow colour and Duplicate page white colour.</p> <p>Size of paper : 23 cm x 27 cm</p> <p>Quality of paper : Maplitho</p> <p>Note: Printing sample to be collected from S&amp;E Deptt. and matter to be approved prior to bulk printing.</p>	
110 / 91767804	<p><b>STATIONERY - PRINTED FORMS FOR TRANSPORT DEPT</b></p> <p>Book, Log, Daily,(New) 2 sheets/set, 50 Sets/Book,</p> <p>Size : 340 mm x 215 mm ( +/- 3% Tolerance )</p> <p>Original - Pink, Demy, 47GSM, 5.2 Kg. per Ream</p> <p>Duplicate - White, Demy, 47GSM, 6.0 Kg. per Ream.</p> <p>Note: Supplier must get the paper sample, proof of text matter and binding quality of book approved by</p>	

	Transport Department before bulk supply	
120 / 91763628	<p><b>STATIONERY - PRINTED FORMS FOR ELECTRICAL DEPT</b></p> <p>Log sheets for AC/SCR Rigs E-1400, in bound book of 300 sheets per book with perforation on alternate sheets on left side. Colour of sheets : White, Size : 540 x 400 mm</p>	
130 / 91764462	<p><b>STATIONERY - PRINTED FORMS FOR ENGINEERING DEPT</b></p> <p>Pad, Hired Mobile Welding &amp; Gas Cutting Set, Operation return, Colour : White, 100 sheets/pad, Cardboard back. Size : 340 mm x 215 mm (+/- 3% Tolerance)</p>	

**Note: All other terms and conditions of the Tender No. SSI1833L23/L6 shall remain unchanged.**

Sd/-  
**Aayush Somani**  
**Manager Materials (IP)**  
**For General Manager Materials (HoD)**  
**For Resident Chief Executive**